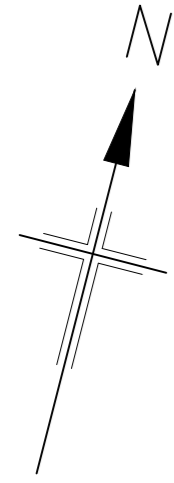
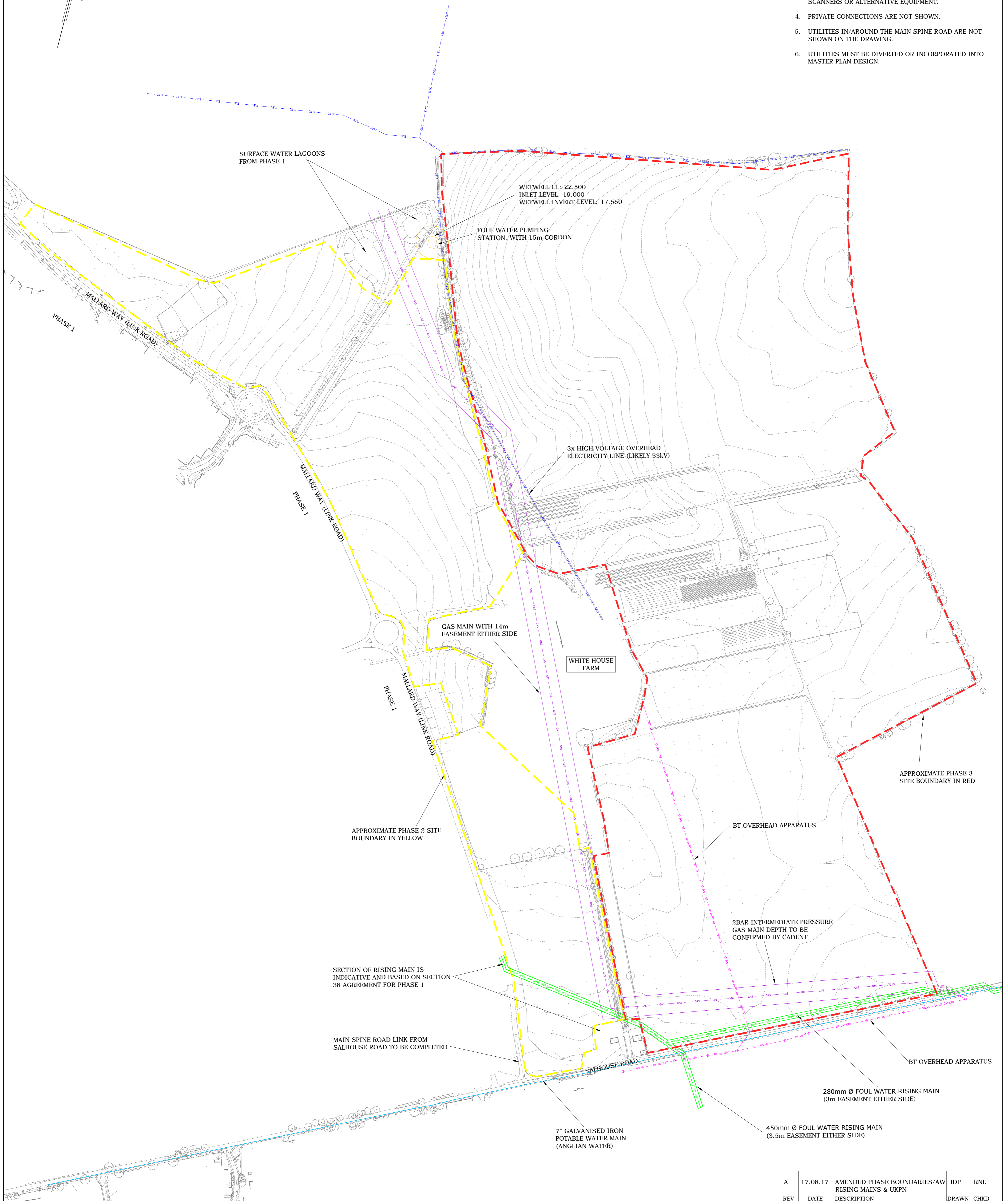


DO NOT SCALE



**NOTES:**

1. ALL LEVELS ARE IN METRES ABOVE ORDNANCE SURVEY DATUM.
2. TOPOGRAPHICAL SURVEY TAKEN FROM SURVEY SOLUTIONS DRAWING 19678ea-01 REV B DATED JULY 2017 AND RICHARD JACKSON LTD ACCEPT NO RESPONSIBILITY FOR ERROR OR OMISSION.
3. UTILITY LOCATIONS ARE INDICATIVE AND SUBJECT TO CONFIRMATION VIA HAND DUG TRAIL HOLES, CAT SCANNERS OR ALTERNATIVE EQUIPMENT.
4. PRIVATE CONNECTIONS ARE NOT SHOWN.
5. UTILITIES IN/AROUND THE MAIN SPINE ROAD ARE NOT SHOWN ON THE DRAWING.
6. UTILITIES MUST BE DIVERTED OR INCORPORATED INTO MASTER PLAN DESIGN.



| REV | DATE     | DESCRIPTION                                     | DRAWN | CHKD |
|-----|----------|---|-------|------|
| A   | 17.08.17 | AMENDED PHASE BOUNDARIES/AW RISING MAINS & UKPN | JDP   | RNL  |

**Project Title**  
**PHASES 2 & 3, WHITE HOUSE FARM SPROWSTON**

**Drawing Title**  
**EXISTING UTILITY LOCATIONS**

**Client Title**  
**TAYLOR WIMPEY, HOPKINS HOMES & PERSIMMON HOMES**

|                               |                            |                            |
|-------------------------------|----------------------------|----------------------------|
| <b>Scale</b><br>1:2500 @ A1   | <b>Drawn</b><br>J. PITCHER | <b>Date</b><br>19/07/17    |
| <b>Job Manager</b><br>R. LONG | <b>Checked</b><br>R. LONG  | <b>Approved</b><br>R. LONG |

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**Drawing No.**  
**48130-PP-SK03**

**Revision**  
**A**

**Drawing Status**

|   |                                       |   |
|---|---------------------------------------|---|
| <input checked="" type="checkbox"/> INFORMATION | <input type="checkbox"/> APPROVAL     | <input type="checkbox"/> COSTING        |
| <input type="checkbox"/> TENDER                 | <input type="checkbox"/> CONSTRUCTION | <input type="checkbox"/> AS CONSTRUCTED |